In re: Yvonne DeCarlo Johnson Debtor

District/off: 1126-2

10418857

cr*

Case No. 20-01344-DSC Chapter 13

Date Rcvd: May 27, 2020

TOTAL: 8

TOTALS: 0, * 1, ## 0

CERTIFICATE OF NOTICE

Page 1 of 2

Total Noticed: 19

User: admin

Form ID: van003

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 29, 2020. db +Yvonne DeCarlo Johnson, 800 Jeffrey Circle, Birmingham, AL 35235-2607 10418710 +Attorney General, US Department Washington, DC 20202-0001 US Department of Justice, 10th Street and Constitution Ave NW, +Chevron and Texaco Visa Card, 10418711 c/o Advanced Call Center Technologies, PO Box 9091, Johnson City, TN 37615-9091 +First National Bank of Omaha, 10418714 al Bank of Omana, 10 2011 Attn: Bankruptcy Department, PO Box 619094, PO Box 619096, PO Box 2557, Omaha, NE 68103-2557 10418716 PO Box 619094, Dallas, TX 75261-9094 +Mr. Cooper, +Nationstar Mortgage LLC d/b/a Mr. Cooper, 10437896 Dallas, TX 75261-9096 WOODBURY NY 11797-2020 10422744 ++PERI GARITE, ATTN CARD WORKS, 101 CROSSWAYS PARK DR W, (address filed with court: First National Bank of Omaha, 1620 Dodge Street, Stop Code 3129, Omaha, Nebraska 68197) 10418717 +Santander Consumer USA, Attn: Bankruptcy Department, PO Box 560284. Dallas, TX 75356-0284 P.O. Box 560284, Dallas, TX 660170, Dallas, TX 75266-0170 Dallas, TX 75356-0284 10436666 +Santander Consumer USA, Inc., +Target Card Services, PO Box 660170, 10418718 10418719 +United States Attorney, Northern District of Alabama, 1801 4th Avenue North, Birmingham, AL 35203-2101 Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. 10418708 E-mail/Text: bankruptcynotice@aspendental.com May 28 2020 05:23:15 Aspen Dental, PO Box 1578, Albany, NY 12201 +E-mail/Text: g20956@att.com May 28 2020 05:26:45 Atlanta, GA 30353-6216 10418709 AT&T Mobility. PO Box 536216. +E-mail/PDF: gecsedi@recoverycorp.com May 28 2020 05:30:56 10418712 Chevron-Texaco/Synchrony Bank, PO Box 960012, Orlando, FL 32896-0012 Attn: Bankruptcy Department, 10418713 E-mail/Text: mrdiscen@discover.com May 28 2020 05:23:33 Discover Card, PO Box 30943, Salt Lake City, UT 84130 10422547 E-mail/Text: mrdiscen@discover.com May 28 2020 05:23:33 Discover Bank, Discover Products Inc, PO Box 3025, New Albany, OH 43054-3025 +E-mail/Text: sbse.cio.bnc.mail@irs.gov May 28 2020 05:23:53 10418715 Internal Revenue Service, PO Box 7346, Philadelphia, PA 19101-7346 E-mail/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com May 28 2020 08:39:52 10427292 Portfolio Recovery Associates, LLC, POB 41067, Norfolk VA 23541 +E-mail/PDF: PRA_BK2_CASE_UPDATE@portfoliorecovery.com May 28 2020 08:39:52 Norfolk VA 23541

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

PRA Receivables Management, LLC,

Addresses marked '++' were redirected to the recipient's preferred mailing address pursuant to 11 U.S.C. 342(f)/Fed.R.Bank.PR.2002(g)(4).

**** BYPASSED RECIPIENTS (undeliverable, * duplicate) ***** +PRA Receivables Management, LLC, PO Box 41021,

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

PO Box 41021,

Norfolk, VA 23541-1021

Norfolk, VA 23541-1021

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 29, 2020 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 27, 2020 at the address(es) listed below: ctmail@ch13bham.com, Bradford W. Caraway bhamch13@ecf.epiqsystems.com Daisy M. Holder on behalf of Debtor Yvonne DeCarlo Johnson holderesq@aol.com on behalf of Creditor Nationstar Mortgage LLC dba Mr. Cooper Enslen Crowe ndbankruptcy@tblaw.com on behalf of Creditor Nationstar Mortgage LLC dba Mr. Cooper Stephen Bulgarella ndbankruptcy@tblaw.com

District/off: 1126-2 User: admin Form ID: van003 Page 2 of 2 Date Rcvd: May 27, 2020 Total Noticed: 19

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system (continued)

TOTAL: 4

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ALABAMA, SOUTHERN DIVISION

In re: Case No. 20–01344–DSC13
Yvonne DeCarlo Johnson Chapter 13

SSN: xxx-xx-5233

Debtor(s)

NOTICE OF TELEPHONIC HEARING

Notice is hereby given that a telephonic hearing will be held in the above—referenced case on Tuesday, June 23, 2020 at 11:00 AM to consider and act upon the following:

21 – Trustee's Objection to Confirmation of Chapter 13 Plan, Trustee's Motion to Dismiss. (Ch13troffice, km)

The hearing will be held via an AT&T call—in number. You can find the call—in number and passcode on the Court's webpage at www.alnb.uscourts.gov. (Each Judge in the District has a specific call—in number. From the homepage, click the "Judges" tab and select the Judge assigned to the case. If you cannot locate the dial—in—number on the website, you may call the Clerk's office at 205–714–4000.) Other cases or matters may be scheduled for telephonic hearing at the same time. Parties should call in five minutes prior to the start of the hearing. Once connected, please mute your phone until your case is called. After your hearing is completed, please hang up to end your call. To avoid disruption, telephonic hearing participants are expected to call from a quiet location and are not permitted to use a "speaker" function or to place the call on hold (as this may cause music or other noises to play during the hearings of other participants). Participants are encouraged to call from a landline if possible.

THIS HEARING WILL TAKE PLACE BY TELEPHONE ONLY. DO NOT COME TO THE COURTHOUSE. PLEASE SEE THE COURT'S WEBSITE FOR ADDITIONAL INFORMATION (www.alnb.uscourts.gov).

Dated: May 27, 2020 By:

Joseph E. Bulgarella, Clerk United States Bankruptcy Court

klt